|  |
| --- |
| Information and Application MaterialsUnited States Magistrate Judge ApplicantsSan Francisco |

This package provides information necessary to apply for a United States Magistrate Judge position with the United States District Court for the Northern District of California. This packet contains:

**Information for Applicants**

[A. LOCATION OF JUDGESHIP AND APPLICATION DEADLINE i](#_Toc294678429)

[B. MAGISTRATE JUDGE’S RESPONSIBILITIES/QUALIFICATIONS i](#_Toc294678430)

[C. JUDGESHIP AVAILABILITY/TERM OF APPOINTMENT ii](#_Toc294678431)

[D. MAGISTRATE JUDGE SALARY ii](#_Toc294678432)

[E. MAGISTRATE JUDGE JURISDICTION ii](#_Toc294678433)

[F. SELECTION PROCESS ii](#_Toc294678434)

[G. SUGGESTIONS FOR COMPLETING THE APPLICATION ii](#_Toc294678435)

[H. RETURN OF APPLICATIONS iii](#_Toc294678436)

**Application Form**

[A. PERSONAL/BIOGRAPHICAL 1](#_Toc294678437)

[B. HEALTH INFORMATION 1](#_Toc294678438)

[C. PRESENT EMPLOYMENT/AFFILIATION 2](#_Toc294678439)

[D. PRIOR EMPLOYMENT/AFFILIATIONS 2](#_Toc294678440)

[E. DESCRIPTION OF LEGAL PRACTICE 4](#_Toc294678441)

[F. PRIOR JUDICIAL OR QUASI-JUDICIAL EXPERIENCE 7](#_Toc294678442)

[G. EDUCATION 8](#_Toc294678443)

[H. STATE BAR AND COURT ADMISSIONS 9](#_Toc294678444)

[I. REFERENCES 9](#_Toc294678445)

[J. ADDITIONAL QUESTIONS 10](#_Toc294678446)

[K. STATE BAR REQUEST 11](#_Toc294678447)

[L. AUTHORIZATIONS AND WAIVERS/FORMS 11](#_Toc294678448), 12, 13

[M. APPLICATION VERIFICATION 11](#_Toc294678449)

[N. ANSWERS TO ADDITIONAL QUESTIONS 14](#_Toc294678450)

|  |
| --- |
| Information for Applicants |

# A. LOCATION OF JUDGESHIP AND APPLICATION DEADLINE

Applications for the office of United States Magistrate Judge in the Northern District of California are now invited. The successful applicant will maintain chambers in the San Francisco Division. Applications must be addressed to Susan Y. Soong, Clerk, U.S. District Court, 450 Golden Gate Avenue, San Francisco, CA 94102 and **must be received no later than June 17, 2019.** Applications delivered in-person must be received by 4:00 pm.

# B. MAGISTRATE JUDGE’S RESPONSIBILITIES/QUALIFICATIONS

To meet the minimum qualifications for appointment, applicants must:

1. Be, and have been for at least five years, a member in good standing of the bar of the highest court of a State, the District of Columbia, the Commonwealth of Puerto Rico, the Territory of Guam, the Commonwealth of the Northern Mariana Islands, or the United States Virgin Islands.
2. Have been engaged in the active practice of law for a period of at least five years. The court may consider as substitute experience for the active practice of law the following, including any combination thereof:
	1. Judge of a state court of record or other state judicial officer
	2. United States Magistrate Judge, Bankruptcy Judge or other federal judicial officer
	3. Attorney for federal or state agencies
	4. No more than two years as a law clerk to any judge or judicial officer or as a staff attorney or pro se law clerk in a court
	5. Other substantial legal experience (subsequent to receipt of a law degree or license to practice law), not included in (a) through (d) above, which is suitable as a substitute in the opinion of the majority of the court.
3. Be competent to perform the duties of the office, of good moral character, emotionally stable and mature, committed to equal justice under the law, in good health, patient, courteous, and capable of deliberation and decisiveness when required to act on own reason and judgment.
4. At the time of initial appointment, not be related by blood or marriage to a judge of this District Court, within the degrees specified in 28 U.S.C. § 458.
5. In the case of an initial appointment, not be 70 years of age or older. The appointment of a magistrate judge terminates when the magistrate judge reaches age 70; however, 28 U.S.C. § 631(d) permits a magistrate judge 70 years of age or older to continue to serve and to be reappointed for sequential one-year terms upon majority vote of all active district judges.
6. Be a citizen of the United States.

# C. TERM OF APPOINTMENT

The Merit Selection Panel is searching for the best-qualified individuals currently available for appointment to an eight-year term. The term is expected to start in early 2020.

# D. MAGISTRATE JUDGE SALARY

The current annual salary is $194,028. Note: Relocation expenses will not be paid.

# E. MAGISTRATE JUDGE JURISDICTION

The jurisdiction, powers and duties of a magistrate judge are specified in 28 U.S.C. § 636.

# F. SELECTION PROCESS

The District Court uses a competitive open-selection merit process in making appointments for the office of a magistrate judge. It is a complex and time-consuming procedure. Applicants should expect the entire process to require six to twelve months. A Merit Selection Panel composed of a chair and at least six other members evaluates all applications and conducts interviews of those applications the panel deems to be most qualified. The panel prepares a report of its recruitment activities and recommends for final consideration by the district court the names of those candidates the panel considers most qualified. The final selection is made by majority vote of the active judges of the district court. In the event the judges of the district court are unable to make a selection, the chief judge shall make the determination.

Following the selection, a thorough background check is undertaken by the Federal Bureau of Investigation and a report is submitted by the Internal Revenue Service. Final appointment is contingent upon satisfactory reports by these agencies.

Applicants may be required to have a physical examination at the applicant’s expense.

# G. SUGGESTIONS FOR COMPLETING THE APPLICATION

1. All applications must be typed. You must follow the application format set forth in the attached form.
2. Answer all questions as thoroughly as possible. If a question or section is not applicable, please so state and, unless obvious, state why it is inapplicable.
Incomplete applications will not be processed.
3. Respond fully to each question. If there is insufficient space for your response on the application itself, use a separate attachment sheet. Any attachment sheets should be inserted where appropriate between the application pages. Mark each appended sheet with a letter designation keyed to the page it supplements (e.g., page 4A, 4B).
4. Complete and sign the two medical and professional experience inquiry authorization and waiver forms accompanying the application.
5. The application must be complete with any supporting documents, including the two authorization and waiver forms, in order to be considered. All materials should be stapled or firmly clipped together.
6. Applicants should retain the informational pages of the application materials for their records.

# H. RETURN OF APPLICATIONS

The completed application, including authorization and waiver forms, must be signed and submitted personally by the applicant. The completed application must be **received by June 17, 2019,** at the following address:

 Susan Y. Soong, Clerk

 U.S. District Court

 450 Golden Gate Avenue, 16th Floor

 San Francisco, CA 94102

**Applications delivered in person must be received by 4:00 pm.**

**THE UNITED STATES COURTS IS AN EQUAL OPPORTUNITY EMPLOYER.**

*If you believe that you are the recipient of discriminatory treatment, or if you have a complaint about any other aspect of the merit selection process, such complaint should be addressed to:*

 Honorable Phyllis J. Hamilton

 United States District Chief Judge

 450 Golden Gate Avenue

 San Francisco, CA 94102

|  |
| --- |
| United States Magistrate JudgeApplication Form2019 Vacancy |

# A. PERSONAL/BIOGRAPHICAL

|  |  |
| --- | --- |
| Name: |  |
| Where to Contact: | [ ]  Home | [ ]  Business |
| Business Address: |  |
|  |
| Business Telephone: |  |  |
| Home Address: |  |
|  |
| Home Telephone: |  |  |
| E-mail Address: |  |
| Social Security #: |  |  |
| Are you under age 70? | [ ]  yes [ ]  no |
| Are you a citizen of the United States? | [ ]  yes [ ]  no |

# B. HEALTH INFORMATION

|  |
| --- |
| 1. What is the present state of your physical and mental health? |
|  |

|  |
| --- |
| 2. Do you have any physical or mental impairment which might prevent or limit the performance of the essential functions of the office of magistrate judge unless some accommodations were to be made? [ ]  yes [ ]  no |
| If yes, please explain on a separate page and provide name, address and telephone number of the physician(s) knowledgeable of such impairment. |
|  |

# C. PRESENT EMPLOYMENT/AFFILIATION

|  |  |
| --- | --- |
| Name of employer, firm or agency: |  |
| Address: |  |  |
|  |  |  |
| Telephone: |  |  |
| Your title or position: |  |
| Your supervisor’s or managing partner’s name: |  |
| Your supervisor’s title or position: |  |
| May we contact this person regarding your qualifications? | [ ]  yes [ ]  no |
| Dates of employment or affiliation: |  |
| Give a synopsis of this position including nature of practice and types of matters accounting for most of your time: |
|  |

# D. PRIOR EMPLOYMENT/AFFILIATIONS

*(For this section, list your legal and non-legal work experience since law school, excluding your current position. Explain any periods of unemployment more than 90 days, except those due to disability. Repeat this information for each position.)*

|  |  |
| --- | --- |
| 1. Name of employer, firm or agency:
 |  |
| 1. Address:
 |  |  |
|  |  |
| 1. Telephone:
 |  |  |
| 1. Positions you held:
 |  |
| 1. Your supervisor’s/managing partner’s name:
 |  |
| 1. Your supervisor’s title or position:
 |  |
| 1. May we contact this person regarding your qualifications?
 | [ ]  yes [ ]  no |
| 1. Dates of employment or affiliation:
 |  |
| 1. Principal duties:
 |
|  |

|  |  |
| --- | --- |
| 1. Name of employer, firm or agency:
 |  |
| 1. Address:
 |  |  |
|  |  |
| 1. Telephone:
 |  |  |
| 1. Positions you held:
 |  |
| 1. Your supervisor’s/managing partner’s name:
 |  |
| 1. Your supervisor’s title or position:
 |  |
| 1. May we contact this person regarding your qualifications?
 | [ ]  yes [ ]  no |
| 1. Dates of employment or affiliation:
 |  |
| 1. Principal duties:
 |
|  |

|  |  |
| --- | --- |
| 1. Name of employer, firm or agency:
 |  |
| 1. Address:
 |  |  |
|  |  |
| 1. Telephone:
 |  |  |
| 1. Positions you held:
 |  |
| 1. Your supervisor’s/managing partner’s name:
 |  |
| 1. Your supervisor’s title or position:
 |  |
| 1. May we contact this person regarding your qualifications?
 | [ ]  yes [ ]  no |
| 1. Dates of employment or affiliation:
 |  |
| 1. Principal duties:
 |
|  |

# E. DESCRIPTION OF LEGAL PRACTICE

|  |
| --- |
| 1. Estimate what percentages of your total time in legal work during the last five years concerned:
 |
| Federal civil law matters | % |  |
| Federal criminal law matters: | % |  |
| State civil law matters: | % |  |
| State criminal law matters: | % |  |
| Other: | % |  |
| Please explain:  |
|  |

|  |
| --- |
| 1. Summarize your litigation and other professional work (e.g. administrative duties, alternative dispute resolution, teaching, supervising the legal work of others and firm management). Provide a detailed summary of your trial experience.
 |
|  |

|  |
| --- |
| 1. Provide the following information on three particularly significant cases in which you were involved.
 |
| **Case name:** |  |
| Court and case citation number (if any): |  |
| Presiding Judge: |  |
| Nature of case: |  |
| Your role in case: |  |
| Results of your activities in this case, and explain why this case was significant to you: |
|  |

|  |  |
| --- | --- |
| Co-counsel(s) name: |  |
| Address: |  |
|  |
| Telephone: |  |
| Opposing counsel(s) name: |  |
| Address: |  |
|  |
| Telephone: |  |

|  |  |
| --- | --- |
| **Case name:** |  |
| Court and case citation number (if any): |  |
| Presiding Judge: |  |
| Nature of case: |  |
| Your role in case: |  |
| Results of your activities in this case, and explain why this case was significant to you: |
|  |

|  |  |
| --- | --- |
| Co-counsel(s) name: |  |
| Address: |  |
|  |
| Telephone: |  |
| Opposing counsel(s) name: |  |
| Address: |  |
|  |
| Telephone: |  |

|  |  |
| --- | --- |
| **Case name:** |  |
| Court and case citation number (if any): |  |
| Presiding Judge: |  |
| Nature of case: |  |
| Your role in case: |  |
| Results of your activities in this case, and explain why this case was significant to you: |
|  |

|  |  |
| --- | --- |
| Co-counsel(s) name: |  |
| Address: |  |
|  |
| Telephone: |  |
| Opposing counsel(s) name: |  |
| Address: |  |
|  |
| Telephone: |  |

# F. PRIOR JUDICIAL OR QUASI-JUDICIAL EXPERIENCE

*(Repeat this information for each judicial or quasi-judicial experience)*

|  |  |
| --- | --- |
| Name of court/agency: |  |
| Period of service: |  |
| Judicial title: |  |
| Address: |  |
|  |
| Telephone: |  |
| Chief Judge: |  |
| Address: |  |
|  |
| Telephone: |  |

|  |
| --- |
| Describe the nature of your judicial duties (e.g. nature of cases, level of authority, criminal or civil, administrative, written or oral opinion, etc.): |
|  |
| Have you ever been required to respond to any complaints of judicial misconduct? | [ ]  yes [ ]  no |
| If yes, explain fully: |
|  |

**Prior Judicial or Quasi-Judicial Experience Continued . . .**

|  |  |
| --- | --- |
| Name of court/agency: |  |
| Period of service: |  |
| Judicial title: |  |
| Address: |  |
|  |
| Telephone: |  |
| Chief Judge: |  |
| Address: |  |
|  |
| Telephone: |  |

|  |
| --- |
| Describe the nature of your judicial duties (e.g. nature of cases, level of authority, criminal or civil, administrative, written or oral opinion, etc.): |
|  |

|  |  |
| --- | --- |
| Have you ever been required to respond to any complaints of judicial misconduct? | [ ]  yes [ ]  no |
| If yes, explain fully: |
|  |

# G. EDUCATION

|  |
| --- |
| 1. **Undergraduate**
 |
| For each undergraduate institution attended, list: |
| Name of institution: |  |
| Dates attended: |  |
| Degree(s) received and date(s) conferred: |  |
| Major field(s) of study: |  |

|  |  |
| --- | --- |
| Name of institution: |  |
| Dates attended: |  |
| Degree(s) received and date(s) conferred: |  |
| Major field(s) of study: |  |

|  |
| --- |
| 1. **Law School**
 |
| For each law school attended, list: |
| Name of institution: |  |
| Dates attended: |  |
| Degree(s) received and date(s) conferred: |  |

|  |  |
| --- | --- |
| Name of institution: |  |
| Dates attended: |  |
| Degree(s) received and date(s) conferred: |  |

|  |
| --- |
| 1. **Other Graduate Education Received**
 |
| For each other graduate institution attended, list: |
| Name of institution: |  |
| Course of study: |  |
| Degree(s) received and date(s) conferred: |  |

|  |
| --- |
| 1. For all institutions listed above, describe any academic honors, awards, law review and other activities and achievements:
 |
|  |

# H. STATE BAR AND COURT ADMISSIONS

For all federal and state courts to which you have been admitted to practice, list the following information:

|  |  |
| --- | --- |
| State bar or court: |  |
| Registration number (if applicable): |  |
| Year admitted: |  |
| Current status (active/inactive): |  |

# I. REFERENCES

Please list four persons who are familiar with your professional qualifications and character. For each person list the following:

|  |  |
| --- | --- |
| Name and title: |  |
| Organization: |  |
| Address: |  |
| Telephone: |  |

|  |  |
| --- | --- |
| Name and title: |  |
| Organization: |  |
| Address: |  |
| Telephone: |  |

|  |  |
| --- | --- |
| Name and title: |  |
| Organization: |  |
| Address: |  |
| Telephone: |  |

|  |  |
| --- | --- |
| Name and title: |  |
| Organization: |  |
| Address: |  |
| Telephone: |  |

# J. **ADDITIONAL QUESTIONS**

Respond to each of the following inquiries in section N. Indicate which questions, if any, are not applicable.

1. List seminars and workshops you have attended or participated in as a speaker or panelist, the subjects of which are relevant to the duties of a magistrate judge in this district, in the last five years.
2. If you have ever taught or lectured at a law school or other educational institution, please state the school(s), date(s) and subject(s).
3. If you have written, individually or with others, any articles, treatises, texts or handbooks, provide as to each the complete citation including publisher, date, title and subject matter.
4. List any elective or appointive public offices you have ever held (other than judicial or quasi-judicial). Please indicate whether the position was full-time or part-time, its location, duties and the periods of service.
5. Have you ever been formally censured, reprimanded, adjudged or held in contempt, sanctioned or otherwise disciplined by any judge, court, agency or tribunal? Has your license to practice law ever been revoked? If so, describe the facts and circumstances fully.
6. Have you ever sued or been sued by a client? If so, state fully the facts and circumstances, the court and case number, and the disposition of the matter.
7. Have you ever been a party to any litigation? If so, state the court, case number, the nature of the case and the circumstances of your involvement.
8. To the best of your knowledge, are you in compliance with the tax laws of the federal government and the state, county and community of which you are a resident? If not, explain fully.
9. Has a tax lien or other collection procedure ever been instituted against you by federal, state or local authorities? If so, give particulars.
10. Have you ever been charged with or convicted of any criminal offense other than a minor traffic offense? If yes, explain fully.
11. Have you served in the military of the United States or of any other country? If yes, state the branch, dates of service, rank or position held, and type of discharge.
12. Are you related by blood or marriage to any judges of this court? If yes, give name(s) and relationship.
13. Have you performed any significant public service (e.g. Peace Corps)? If so, explain fully.
14. Do any clubs or private associations to which you now belong or of which you were previously a member, have a discrimination clause or do they bar membership on the basis of race, gender, religion, ethnicity or other status protected by anti-discrimination laws? If yes, explain.
15. State any other pertinent information reflecting positively or negatively on you which you believe should be disclosed to the district court and the merit selection panel in connection with your possible nomination as United States Magistrate Judge.
16. How have you demonstrated your commitment to equal justice under the law?
17. Provide a brief statement of why you are seeking the office of United States Magistrate Judge and why you feel that you are qualified for the office. Include any special professional, occupational or other experience you have had which you feel should be considered by the merit selection panel. Describe how your educational, legal, administrative and business experience have prepared you for this office.
18. Have you ever served on a merit selection panel to consider the appointment or reappointment of a United States Magistrate Judge in this district? If yes, please provide date(s) or appointment(s).

# K. STATE BAR REQUEST

If your primary bar membership is of a bar other than the State Bar of California, you are required to submit in support of your application a current certificate of good standing issued by the authority governing attorney admissions in that jurisdiction. The certificate may be submitted with the application or separately mailed to:

 Susan Y. Soong, Clerk

 United States District Court

 450 Golden Gate Avenue

 San Francisco, CA 94102

While your request to the bar should be made as soon as possible, the certificate of good standing need not be received by the Clerk before the application deadline.

# L. AUTHORIZATIONS AND WAIVERS

1. Complete, sign and return the accompanying Medical Authorization and Waiver form. If selected for a magistrate judge position, you may be required to complete a detailed medical history form and to undergo a physical examination at your expense by a physician selected by the Court. The Medical Authorization and Waiver form authorizes the examining physician to obtain your medical information from other medical practitioners.

If you listed any physical or mental impairment in answer to question B.2., please submit two signed copies of the Medical Authorization and Waiver form for each physician and/or professional counselor health care provider you named in B.2.

1. Complete, sign and return the accompanying Professional Experience Inquiry Authorization and Waiver Form.

# M. APPLICATION VERIFICATION

This application is being submitted by me personally and, if selected, I am willing to serve as a United States Magistrate Judge in the district where the vacancy occurs.

I will submit to a physical and/or mental examination at my expense, if requested to do so.

I swear or affirm under penalty of perjury that all statements made in connection with this application are true and correct.

 Signature & date:

|  |
| --- |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| Executed in the County of |  | in the State of |  |



U.S. District Court

Northern District of California

Magistrate Judge Application Form

## Medical Authorization and Waiver Form

|  |  |
| --- | --- |
| Physician’s name: |  |
| Address: |  |
| Telephone: |  |

 I hereby authorize any person designated by the District Court or the Merit Selection Panel to communicate orally (including by telephone) and/or in writing with the physician or counselor named above or identified elsewhere in my application with regard to my physical and mental condition and history, and any care, treatment and advice given me.

 I hereby authorize and direct the physician or counselor named above or identified elsewhere in my application to communicate to such person orally (including by telephone) such information regarding my physical and mental condition, care, treatment and advice as may be sought by such person and to supply a written statement if requested by such person. For these purposes, I hereby waive any physician-patient privilege that may exist.

 A copy of this authorization shall have the same effect as an original. This authorization shall be effective for six months from the date signed.

|  |  |
| --- | --- |
| Name: |  |
| Address: |  |
| Telephone: |  |

 Signature & date:

|  |
| --- |
|  |



U.S. District Court
Northern District of California
Magistrate Judge Application Form

## Professional Experience Inquiry Authorization and Waiver Form

 I hereby authorize present or former employers, contracting parties, partners, educators and administrators of the disciplinary and inquiry bodies of any court, bar or other association to disclose to the Merit Selection Panel and the District Court all information concerning my work history, qualifications and present professional status, and all complaints which have been made against me, together with the disposition thereof. I expressly waive whatever right I may have to confidentiality of the foregoing information.

 I also hereby authorize the custodian of any records or information related to my application for magistrate judge to permit the examination or receipt of such records, whether written or oral, and/or information by anyone designated by the Merit Selection Panel.

|  |  |
| --- | --- |
| Name: |  |

 Signature & date:

|  |
| --- |
|  |

# N. ANSWERS TO ADDITIONAL QUESTIONS (at Section J)

|  |  |  |
| --- | --- | --- |
| Question #: |  |  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| Question #: |  |  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| Question #: |  |  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| Question #: |  |  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| Question #: |  |  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| Question #: |  |  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| Question #: |  |  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| Question #: |  |  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| Question #: |  |  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| Question #: |  |  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| Question #: |  |  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| Question #: |  |  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| Question #: |  |  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| Question #: |  |  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| Question #: |  |  |
|  |
|  |